

Docket No. P-4628-3-C1-3-C1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of Thomas J. Kennedy, III et al.

Serial No.: 10/074,665

Examiner: R. Gorden

Filing Date: February 13, 2002

Group Art Unit: 3711

For: MULTI-LAYER GOLF BALL

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

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JUL 16 2003  
GROUP 3700

**NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO THE BOARD**  
**OF PATENT APPEALS AND INTERFERENCES**

Applicant hereby appeals to the Board of Patent Appeals and Interferences from a decision of the Primary Examiner mailed April 16, 2003 finally rejecting claims 46 to 53.

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**CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)**

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**

— deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

**FACSIMILE**

XX transmitted by facsimile to the Patent and Trademark Office to Examiner R. Gorden in TC3700 at 703-872-9303.

Date: July 16, 2003

Michelle Bugbee  
07/16/2003 BRUGB 00000003 170150 10074665  
Michelle Bugbee  
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10/074,665

P-4628-3-C1-3-C1

The items checked below are appropriate:

1. **STATUS OF APPLICANT**

XX This application is on behalf of other than a small entity.

2. **FEE FOR FILING NOTICE OF APPEAL**

Pursuant to 37 C.F.R. § 1.17(e), the fee for filing the Notice of Appeal is:

XX other than small entity \$320.00

\_\_\_\_\_ small entity \$160.00

3. **EXTENSION OF TERM**

\_\_\_\_\_ Applicant hereby petitions for an additional \_\_\_\_\_ month extension of time under 37 C.F.R. § 1.136, thereby extending the period for response to \_\_\_\_\_.

4. **TOTAL FEES DUE**

The total fee due is:

Notice of Appeal Fee: \$320.00

Extension of Time Fee: \$ \_\_\_\_\_

5. **FEE PAYMENT**

Please charge Deposit Account No. **17-0150** in the amount of \$320.00.

If any additional extension and/or fee is required, this is a request therefor and authorization to charge Deposit Account No. **17-0150**.

Respectfully submitted,

THOMAS J. KENNEDY, III ET AL.

Customer No. 24492  
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Date: July 16, 2003

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